Red Sea of Tyre
Red Sea of Sidon
Flag of Dhofar and Mahra
Flag of the Sultan of Muscat
Flag of the Lion of Tyre
Flag of the Lion of Sidon
Flag of the Tyre
Flag of the Sidon
Red Sea of Tyre
Red Sea of Sidon
Red Sea of Tyre
Red Sea of Sidon
Red Sea of Tyre
Red Sea of

Evidence uncovered proves Charlemagne is Christ

Ancient Greek Orthodox Church of Christ

Ancient Greek Orthodox Church of Christ

*Ancient Greek Orthodox Church of

```
        |          |          |
        |          |          |
      David    Milesius    Danaus
        |     (3 lions)    (wolf)
        |          |          |
     Joseph        |          |
        |          |       Antenor
      Nathan       |          |
        |          |          |
  Fergus Fargi     |          |
        |          |          |
      Therius      |          |
        |          |          |
        |          |          |
    Faramond       |          |
        |          |          |
        |          |          |
  Charlemagne      |        Valdr
        |          |       (wolf)
        |          |          |
        |          |        Rollo
        |          |          |
        |          |          |
        |          |          |
        |          |          |
        |          |          |
        |          |          |
        |          |          |
        |          |          |
        |       O'Grady       |
        |     (3 lions)       |
        |          |          |
        |          |          |
        |          |          |
  (Ancestry)    (DNA)     (Ancestry)
   Connection to Thomas Jefferson
```

Sunno occurs in descent from Marcomer in the line of Priarios (324-396). In this case Charlemagne is direct male-line Davidic from that earlier Sunno. We are thus endeavouring to pay attention to our own teaching (1Ti 4:16). In this case we have yet to see what the descent is from Sunno to Marcomer (220-281) so it remains a matter of faith.

We also may recall that we have stated elsewhere the descent of Charlemagne from Anna the relative of the Virgin Mary, Anna being a descendant of David. So it is said in any event that Rollo's son William was by means of his mother Poppa from the `noblest blood'.

To quote the author of *Smith*, fear may also represent the acronym: Facing Even All Realities.

That Rollo descends from an earlier Fenius Farsa the King of Scythia is inspired by the guardant lions of both Rollo's and the O'Grady family's arms. Scion of Danaus the Trojan as inspired by the Wolf emblems of both Danaus and Ragnvald King of the Northmen, Rollo as son of Ragnvald thus takes his place in the olive tree of history. Danaus may be the son of Zerah, the scarlet one, or perhaps the son of Fenius Farsa, but this we will determine be the good Lord willing. The group of Trojans who fled under Antenor from Troy in Rollo's family history of which Dudo writes may have met and married with the people of Scythia, of which Fenius was King, while they tarried in the region of the Black Sea. Thus some of the Scythian people, who were also said to be descendants of Isaac, a Shemite son of Abraham, may have joined with the Trojans and migrated north, carrying the rare K2 haplotype along with them in their Y-chromosome. Perhaps Isaac's son Esau, all but forgotten in the history of which many have sought to write, is important in this story. He is mentioned in the scripture at Genesis 36:15-19 as well as 36:40-43 as follows:

15 These were the chiefs among Esau's descendants:

The sons of Eliphaz the firstborn of Esau:
Chiefs Teman, Omar, Zepho, Kenaz, 16 Korah, [a] Gatam and Amalek. These were the chiefs descended from Eliphaz in Edom; they were grandsons of Adah.

17 The sons of Esau's son Reuel:
Chiefs Nahath, Zerah, Shammah and Mizzah. These were the chiefs descended from Reuel in Edom; they were grandsons of Esau's wife Basemath.

18 The sons of Esau's wife Oholibamah:
Chiefs Jeush, Jalam and Korah. These were the chiefs descended from Esau's wife Oholibamah daughter of Anah.

19 These were the sons of Esau (that is, Edom), and these were their chiefs.

40 These were the chiefs descended from Esau, by name, according to their clans and regions:
Timna, Alvah, Jetheth, 41 Oholibamah, Elah, Pinon, 42 Kenaz, Teman, Mibzar, 43 Magdiel and Iram. These were the chiefs of Edom, according to their settlements in the land they occupied.

This was Esau the father of the Edomites.

Snorri Sturlasson in the Icelandic epic *Edda* related that Odin (Wodan) brought the *Æsir* with him from Asia, and specifically gives a number of 12 chieftains as associated with them. But the names of Esau's chiefs number only 11, as that was the number of all of his sons. 11-- or *12, counting Esau.* (Ge 36:15-19; Ge 36:40-43; excerpt from *Edda* in *Valdr*; primary source *Prologue, Edda*)

Isaac told Esau: `Away from the fertile soils of the earth your dwelling will be found.' (cf what he told Jacob Ge 27:28)

As Jehovah is willing, he's grafted...

Left: The Prophet Hosea

Genealogies are futile unless they impart faith (1Ti 1:4; Tit 3:9). Returning to how we began this article, we saw Hosea depicted holding a scroll containing some writing. A close look at the scroll reveals that the first word contained in it is `Celts', which is more than a bit astounding. Hosea, as the Bible tells us, is the son of Beeri. The Hebrew word `beer' means `well' (water source) or as a verb means `to explain', other forms of this word `br' in Hebrew meaning `son' and `bar'. Saint Arnulf was the patron saint of beer who taught that well water was unsafe to drink. Hosea is living at the same time as the prophet Isaiah, as the Kings Uzziah, Jotham, Ahaz, and Hezekiah ruled the kingdom of Judah. (Ho 1:2-3) This places him, according to a Biblical accounting of years, somewhere within years 829-716 BCE. The time of the Assyrian capture of the city of Samaria was 740 BCE as we wrote in *Herald Hildegard*, so this is doubtless the right timing for Hosea. The prophet Amos visioned during the time of Uzziah King of Judah, speaking in the name of Jehovah to warn an Israelite nation of impending destruction. (Am 1:1; 2:6-3:15). The Bible commentary *Insight on the Scriptures* provides us with the following:

Other historical events likewise attest to the truthfulness of the prophet. It is a matter of history that all the nations condemned by Amos were in due time devoured by the fire of destruction. The highly fortified city of Samaria itself was besieged and captured in 740 B.C.E., and the Assyrian army took the inhabitants "into exile beyond Damascus," as foretold by Amos. (Am 5:27; 2Ki 17:5, 6) Judah to the south likewise received her due punishment when she was destroyed in 607 B.C.E. (Am 2:5) And true to Jehovah's word through Amos, captive descendants of both Israel and Judah returned in 537 B.C.E. to rebuild their homeland.-Am 9:14; Ezr 3:1.
(Insight on the Scriptures, Amos, Book of, The Watch Tower Bible and Tract Society of Pennsylvania, 1988)

Right: Flowers in October *(Video by Ward Green)*

As Christians we are not ignorant of Satan's designs (2Co 2:11). How much more are we, under pressure from this world, to be aware of God's purposes? So, it is of importance to prayerfully put into action the very truth of Jehovah's Word such as we read in the books of Hosea and Amos. In *Compendium of World History*, Hoeh identified Hu Gadarn from the `land of Summer' as Joshua (Hoshea) of the Bible who came with the Cymry to Wales, as recorded in the Welsh Triads. Since the names Hoshea and Hosea speak of a `saviour' or `deliverer', and the Hebrew `sh' (ש) is the same as `s' (ש) apart from a dot placement, the names are the same name. In his work, Hoeh gives `Hu' as a shortened form of `Hesus'. Thus Hosea is also the same name in Old Celtic as `Jesus' is in English !! Might this Hu Gadarn have been that Hosea who lived in the time of Israel's destruction?

Left: Stonehenge, Wiltshire, England

Who better to have led the Israelites to safety than the prophet who foretold their imminent peril, whose name also meant `Saviour'. He also married Gomer and his father's name was Beeri, so that the land of the Cimmerians (Gommerians) ruled by Berig (Erichthonius of the Trojans) and inhabited by the Celts also fits well. Nowhere in the book of Hosea does it say where Hosea lived. Hallelujah ! (*Compendium of World History, Vol 2, Ch 5, Herman Hoeh*)

The fact that the Bible states that Hosea prophesied during the time of Kings of Judah and Israel doesn't rule out that he led people of Judah away to safety. Hosea 1:7 specifically prophesies Judah's salvation, and Hosea 1:11-2:23 continues:

To the house of Judah I shall show mercy, and I will save them by Jehovah their God; but I shall not save them by a bow or by a sword or by war, by horses or by horsemen... The sons of Judah and the sons of Israel will certainly be collected together into a unity and will certainly set up for themselves one head and go up out of the land, because great will be the day of Jezreel... and I shall certainly sow her like seed for me in the earth, and I will show mercy to her who was not shown mercy, and I will say to those not my people: ``You are my people''; and they, for their part, will say: ``You are my God.''
(Hosea 1:7-2:23)

This sowing of seed in the earth prophesied by Hosea means nothing without the faith to believe. Faith is through the thing heard (Ro 10:14-17; Lu 19:40). As preachers of the good news, we are simply a means of conveyance of the Word of Jehovah. This in no way lessens the immensity of the message of truth, as we recognize the great privilege which we have to share with others the promise of salvation. It was written that the Celts had Druids, a `priestly learned order of which the seers and bards were branches'. Believe it or not, the Hebrew word דרוש (`rabim') means `wells', `bards', and `teachers'. It is hardly surprising that the Druids were said above to have come with the Gomeridae, led by Hu Gadarn to Inys Prydain from the land of summer !!! Whether our story takes place at the right time in history so as to be explained as proposed is answered above in the comment of R. W. Morgan regarding the ancient law of Molmutius which he dated to circa 600 BCE. Hosea, by way of comparison, dates to before 740 BCE, which is definitely early enough. So, what of the name Druid, the origin of which is said by some to be uncertain?

Right: Megalith used in an advertisement for tourism in Ireland

The letter combination `D_uid' is rather unique. Can we identify it with another name among Jehovah's own people? Maybe `David', where the Latin `u' is as `v' in ancient texts. Thus, a Roman reading `David' sees `Dauid', an pronouncable word, unless perhaps `a' is altered to ...`i'? Descendants of `David', `Druids', escaping the doomed nation of Israel and becoming an Israelite tribe said to be of the land of Gomer, but as now seems clear were led by Hosea to Inys Prydain (Isle of Britain) together with his wife Gomer, from the land of Gomer, settling in Somerset, the land of `Somer'. Sumer and Samaria fit into the story, as we have also seen above. We may later see how Israelite faith influenced British development among the Welsh (Cymru), who we have also seen were called by a name `Cymry', which was related to the name of Omri, King of Israel, who was called Khumri by the Assyrians as they wrote it on the Black Obelisk of Shalmaneser.

Caesar reported that the Gauls used Greek characters in their written language. Greek was the language of the time of Jesus, but earlier the Celts who derived from the exodus out of Israel and into Galatia (Asia Minor) moved west, bringing their Greek writing from there. Niul the son of Fenius Farsa employed Gaodhal the son of Ethor, said to be a Gomerite from Greece, to refine the Phoenician language for the people who were descendants of Fenius Farsa living in Egypt who became known as Gaels (cf Gauls). In Caesar's time a use of Latin had replaced Greek and Phoenician under Roman rule, and any writing of the Druids has yet to be seen. This is not surprising, however, given what may be called a Druidic insistence on memorization. (*Druid, Wikipedia*; *Hebrew Celtic Namesakes, Yair Davidiy*; *The British Kymry, The Druidic Religion of Britain, 1857, R.W. Morgan*; *Celtic Religion, Encyclopaedia Britannica, 1990, Vol 3, p 18*)

As Joshua was a type of which Hosea is the antitype, so may Jesus be the antitype of Hosea, as Jesus also is an antitype of Moses (De 18:15).

In *Christian Identity* by Chester L. Quarles:

Bloodline Identity adherent Sheldon Emry says Joseph of Arimathea ``was the younger brother of the Virgin Mary's father, and the great-uncle of Jesus Christ.'' Since Joseph of Arimathea was responsible for the family's welfare as next of kin, he moved them to Glastonbury in his position as manager of the tin mills. Jesus and Mary were said to have lived near the ``Chalice Well'', or Holy Well, at Glastonbury. There are many legends of Jesus visiting the tin mines of Cornwall.
(Christian Identity, p. 45, Chester L. Quarles)

Some organizations may use the Bible to promote race but this does not reflect the truth of God's Word as exemplified by the teaching of Romans 3:1, Acts 13:1, and Acts 10:35, the last of which states:

In every nation the man that fears him and works righteousness is acceptable to him.
(*Acts 10:35*)

Left: Llywelyn The Great of the House of Gwynedd, Wales *(Welsh Llywelyn Fawr c. 1173-1240 CE, illustration from Llywelyn The Great, Wikipedia)*

To this day in southwest Somerset there is a saying. It might be appropriate as applying to this article. When someone in the area of the town known as Priddy really desires to convince someone of something they say: ``As sure as the Lord was in Priddy." Jesus is reported as having said to his disciples: ``I have a great deal more to tell you. You aren't able to bear it at present, however." There is much more that we may yet learn about our family history. When we pray for revelation may we do so in harmony with truth in Jesus' name and according to the truth of God's Word (Joh 17:17) Mark Twain was quoted as saying of his own autobiography: *Now, then, that is the tale. Some of it is true.* (1907)

We do believe, however, that the Bible is reliable. (2Ti 3:16; Joh 6:64-71)

May those of us who are faithful always remember the scripture's admonition: ``Everything that is not out of faith is sin." (Ro 14:23)

The earliest known ancestor of Charlemagne is Arnulf the Bishop of Metz. His history warrants perhaps the benefit of further study.

The island of Jersey in the English Channel is worth some consideration with regard to the name of Jersey and the Brock family by whom the author is descended in connection with the Brock family of Trinity, town and harbour of Newfoundland. Sarah Taverner daughter of Andrew and Sarah Taverner of Trinity was the wife of William Sweet Senior of Trinity. Elizabeth Sweet, believed to be their daughter, married James Goby of Old Perlican and they had a daughter Catherine Goby. Catherine is Ward Green's third-great-grandmother.

It has been my great privilege to share with you the above commentary. If it was brief, it was only so as to spare you. (2Co 1:23) In faith now, ``Jesus is Lord!" (1Co 12:3)

Red Rose of Lancaster

Flag of Lancashire

Coat of Arms

United Kingdom

Flag of Gwynedd and Llywelyn The Great

Flag of the City of York

by **Rolf Ward Green**

``...Mor weddaidd ar y mynyddoedd yw traed y negesydd sy'n cyhoeddi heddwch, yn datgan daioni, yn cyhoeddi iachawdwriaeth; sy'n dweud wrth Seion, `**Dy Dduw sy'n teyrnasu !**' '' (Isaiah 28:4...52:7 *Revised New Welsh Bible*; see also The William Morgan Bible)

Smith