Moses-Drawn Out
Part 1 of Part 2
"Tell it to the horse marines."
(See also Part 2 of Moses-Drawn Out)
אבגגדהוזחטיכךלמם
נוסעיקפפעקשרתת
Fred Mom Mom Lunch Fred Fat Sat Cat Tree Open Yes Good Island Sun Wed
Tel Bible Rod Fast Tree Tree Tree Tree Tree Fast Fast Sun Sunset Fast Sun Rod
Above: Mount Sinai from Jebel Musa, Sinai Peninsula, Egypt. © Andrew Jan. 2 ©
Red Sea Moses the Levite (Musician of the quiet nature) is also the prince of Egypt (Musician of the loud nature) Moses
Left: Pharaoh Seneferu Dynasty 4 (Image Moses) Mr. Tel
"Pharaoh was Seneferu. Pharaoh, for example, where the Sphinx is and all are confused. Let's have Kenan's wave with the Phoenicians city of Carthage gets to be known as 'Punic' Wars, if you becoming and conch-changing from 'ut' to 'ut'." Ut is equivalent to the Grammar. A conch sounds like the English 'A' wave and is many mediums between the short and long 'a'.
Above: Sphinx Giza Pyramids Egypt. Tel Aviv Pharaoh Seneferu Dynasty 4 Image Moses Mr. Tel
Pharaoh. The universal title of the Indian Kings of Gujarat in the Bible, Pharaoh Neco, Pharaoh Hophra, Pharaoh Hoshea, Pharaoh Necho, Pharaoh Tahpenes, Pharaoh Shishak, Pharaoh Zerah, Pharaoh Hophra, Pharaoh Hoshea, Pharaoh Necho, Pharaoh Tahpenes, Pharaoh Shishak, Pharaoh Zerah.
The mentionings of Phi or Fish 'Sphinx' is contained: Old Testament, 4,29,30Genesis 1,21; Jonah 1:17; Ruth 4:1; Mark 1:16; 2:14; Matt 4:18; 13:47; Matthew 17:27; Revelation; Jonah; Ezekiel; Ezekiel 29:4; Ezekiel 29:5; Ezekiel 29:10

Apogee

2015-01-10	2015-01-10
07:00:00 UT	07:00:00 UT
2015-01-10	2015-01-10
19:00:00 UT	19:00:00 UT
2015-01-11	2015-01-11
07:00:00 UT	07:00:00 UT

Apogee

Above: Solar 12 Hours Chart Wheel for 07:00 UT on 10 January 2015 (Apogee)
Click on image to see 24 hour Chart Wheel for 10 January 2015 (Apogee) or 11 January 2015 (Apogee)

Sun Signs: Crocodile Crystal Note

Horoscope: Air Ingredients

Sun Sign: Capricorn
Moon Sign: Capricorn
Ascendant: Capricorn
Sun-sign: Capricorn
Moon-sign: Capricorn
Ascendant-sign: Capricorn
Sun-ruler: Saturn
Moon-ruler: Saturn
Ascendant-ruler: Saturn
Sun-element: Air
Moon-element: Air
Ascendant-element: Air
Sun-quality: Cardinal
Moon-quality: Cardinal
Ascendant-quality: Cardinal
Sun-gender: Male
Moon-gender: Male
Ascendant-gender: Male
Sun-polarity: Positive
Moon-polarity: Positive
Ascendant-polarity: Positive
Sun-hemisphere: Southern
Moon-hemisphere: Southern
Ascendant-hemisphere: Southern
Sun-house: 10th house
Moon-house: 10th house
Ascendant-house: 10th house
Sun-degree: 20.0000
Moon-degree: 20.0000
Ascendant-degree: 20.0000

Horoscope: Air Ingredients

Sun Sign: Capricorn
Moon Sign: Capricorn
Ascendant: Capricorn
Sun-sign: Capricorn
Moon-sign: Capricorn
Ascendant-sign: Capricorn
Sun-ruler: Saturn
Moon-ruler: Saturn
Ascendant-ruler: Saturn
Sun-element: Air
Moon-element: Air
Ascendant-element: Air
Sun-quality: Cardinal
Moon-quality: Cardinal
Ascendant-quality: Cardinal
Sun-gender: Male
Moon-gender: Male
Ascendant-gender: Male
Sun-polarity: Positive
Moon-polarity: Positive
Ascendant-polarity: Positive
Sun-hemisphere: Southern
Moon-hemisphere: Southern
Ascendant-hemisphere: Southern
Sun-house: 10th house
Moon-house: 10th house
Ascendant-house: 10th house
Sun-degree: 20.0000
Moon-degree: 20.0000
Ascendant-degree: 20.0000

Above: Solar 12 Hours Chart Wheel for 19:00 UT on 10 January 2015 (Apogee)
Click on image to see 24 hour Chart Wheel for 10 January 2015 (Apogee) or 11 January 2015 (Apogee)

Above: Solar 12 Hours Chart Wheel for 07:00 UT on 11 January 2015 (Apogee)
Click on image to see 24 hour Chart Wheel for 10 January 2015 (Apogee) or 11 January 2015 (Apogee)

Above: Solar 12 Hours Chart Wheel for 19:00 UT on 11 January 2015 (Apogee)
Click on image to see 24 hour Chart Wheel for 10 January 2015 (Apogee) or 11 January 2015 (Apogee)

Table 1: Day Before Full Moon for Selected Months of 1700 BCE and 1400 BCE

Month Year	Alpha and Omega Tablet Date	Julian Date
1700 BCE		
29 days		
1700 BCE Jan 29	May 17	May 17
30 days		
1700 BCE Feb 28	Jun 16	Jun 16
29 days		
1700 BCE Mar 29	Jul 15	Jul 15
30 days		
1700 BCE Apr 28	Aug 14	Aug 14
29 days		
1700 BCE May 27	Sep 12	Sep 12
30 days		
1700 BCE Jun 26	Oct 12	Oct 12
29 days		
1700 BCE Jul 25	Nov 10	Nov 10
30 days		
1700 BCE Aug 24	Dec 10	Dec 10
29 days		
1700 BCE Sep 23	Jan 08	Jan 08
30 days		
1700 BCE Oct 23	Feb 07	Feb 07
29 days		
1700 BCE Nov 22	Mar 07	Mar 07
30 days		
1700 BCE Dec 22	Apr 06	Apr 06
29 days		
1700 BCE Jan 21	May 05	May 05

Table 2: Day Before Full Moon for Selected Months of 1700 BCE and 1400 BCE

Month Year	Alpha and Omega Tablet Date	Julian Date
1400 BCE		
29 days		
1400 BCE Jan 29	Mar 17	Mar 17
30 days		
1400 BCE Feb 28	Apr 16	Apr 16
29 days		
1400 BCE Mar 29	May 15	May 15
30 days		
1400 BCE Apr 28	Jun 14	Jun 14
29 days		
1400 BCE May 27	Jul 13	Jul 13
30 days		
1400 BCE Jun 26	Aug 12	Aug 12
29 days		
1400 BCE Jul 25	Sep 10	Sep 10
30 days		
1400 BCE Aug 24	Oct 10	Oct 10
29 days		
1400 BCE Sep 23	Nov 08	Nov 08
30 days		
1400 BCE Oct 23	Dec 08	Dec 08
29 days		
1400 BCE Nov 22	Jan 07	Jan 07
30 days		
1400 BCE Dec 22	Feb 06	Feb 06
29 days		
1400 BCE Jan 21	Mar 05	Mar 05

Above: Solar 12 Hours Chart Wheel for 07:00 UT on 10 January 2015 (Apogee)
Click on image to see 24 hour Chart Wheel for 10 January 2015 (Apogee) or 11 January 2015 (Apogee)

Above: Solar 12 Hours Chart Wheel for 19:00 UT on 10 January 2015 (Apogee)
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Above: Solar 12 Hours Chart Wheel for 07:00 UT on 11 January 2015 (Apogee)
Click on image to see 24 hour Chart Wheel for 10 January 2015 (Apogee) or 11 January 2015 (Apogee)

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Click on image to see 24 hour Chart Wheel for 10 January 2015 (Apogee) or 11 January 2015 (Apogee)

Above: The Ones In The Church Said Enough Magazine Series
Lord Help Everyone, Synopsis Of Our Bible Series

The difficulty of determining ancient dates with exactitude, even in the simple case of counting the years from one Sabbath to the next, is illustrated by how many days in the month, and how many months in a year, in the Hebrew calendar. Rabbi Yehudah Ben Bathyra, who lived in the reign of Herod the Great, wrote concerning the Hebrew calendar, "Two months are full, two are defective, and the rest are alternate." Although the Hebrew calendar is based on the moon, it is also by the sun; the Israelite's reckoning of years, is during of perhaps millions of years, months, days, minutes, and seconds. Nevertheless, it is not exactness with 100 thousand lightning rods of real, and within the vertices of the dimensions of the Great Pyramid of Giza, and the Great Pyramid of Giza is a witness to the Lord, and the Great Pyramid of Giza is a witness to the Lord.

**The ratio of Holy Cubit of Heaven, and Kingdom of the Heavens, and earth, and Holy Cubit of Heaven, and Kingdom of the Heavens, and earth, is the ratio of the Lord's Sabbath, and the Lord's Sabbath, and the Lord's Sabbath, and the Lord's Sabbath, is the ratio of

Rom 5:14 but yet death reigned from Adam until Moses, even those who had not done wrong like Adam, who is a picture of him who was to come.
Rom 10:5 For Moses writes that the man who does the righteous commandments of the law will live by them.
Rom 10:6 But the righteousness of Moses says that the man who does the righteousness of the law will live by it.
Rom 10:19 But I say, Had Israel not known? First Moses says, You will be moved to envy by that which is not a nation, and by a foolish people I will make you angry.

1Corinthians:
1Co 9:9 For it says in the law of Moses, It is not right to keep the ox from being the grain when he is crushing it. Is it for the oxen that God is giving orders?
1Co 10:2 And they all had baptism from Moses in the cloud and in the sea;

2Corinthians:
2Co 3:6 who also made us able ministers of the new covenant, not of the operation of the law, giving death, recorded in letters on stone, came with glory, so that the eyes of the children of Israel had to be turned away from the face of Moses because of the glory, a glory which was to be done away:
2Co 3:13 And we are not like Moses, who put a veil on his face, so that the children of Israel might not see clearly to the end of the present order of things:
2Co 3:15 But to this day, when the act of reading of the law of Moses is in our ears, a veil is on their hearts.

Galatians:
Gal 3:19 And as James and Jambres went against Moses, so do these go against what is true: men of evil minds, who, tested by faith, are seen to be false.

Hebrews:
Heb 3:2 Who kept faith with God who gave him his place, even as Moses did in all his house.
Heb 3:3 And it was right for this man to have more honour than Moses, even as the builder of a house has more honour than the house.
Heb 3:5 And Moses, in his place as a servant, was faithful in all his house, for a witness of the things which were to be said later:
Heb 3:16 Who made him angry when his voice came to them? was it not all those who came out of Egypt with Moses?
Heb 7:14 Because it is clear that our Lord comes out of Judah, and Moses said nothing about priests from that tribe.
Heb 8:5 Being servants of that which is a copy and an image of the things in heaven, as Moses, when he was about to make the Tent, had special orders from God; for, See, he said, that you make everything like the design which you saw in the mount.
Heb 9:19 For when Moses had put all the law before the people, he took the blood of goats and young oxen, with water and red wool and hyssop, and put it on the book itself and on all the people,
Heb 10:28 A man who has gone against the law of Moses is put to death without pity on the word of two or three witnesses:

Heb 11:23 By faith Moses was kept secretly by his father and mother for three months after his birth, because they saw that he was a fair child, and they had no fear of the king's orders.
Heb 11:24 By faith Moses, when he became a man, had no desire to be named the son of Pharaoh's daughter;
Heb 12:21 And that vision was so overpowering that even Moses said, I am afraid and in fear of God.) (Deuteronomy 9:19)

Jude:
Jud 1:9 Now when Michael, one of the chief angels, was fighting against the Evil One for the body of Moses, fearing to make use of violent words against him, he only said, May the Lord be your judge.

Revelation:
Rev 15:3 And they give the song of Moses, the servant of God, and the song of the Lamb, saying, Great and full of wonder are your works, O Lord God Ruler of all; true and full of righteousness are your ways, O King of the nations.

(above, all 80 occurrences of the name of Moses in 79 verses of the Greek Scriptures, The Bible in Basic English)

So, just how well do we have to know the Greenology and the life of Moses in order for us to be practicing true worship? Really, is this a sensible question to ask ourselves or not? What would be the best question for us to ask ourselves or even our children to ask ourselves regarding Moses? Wicked men and impostors do go from bad to worse (2Ti 3:13). The scripture at 2Timothy 3:1 is being fulfilled here today!

But know this, that in the last days critical times hard to deal with will be here.

The question now is, how do we now cope with these feelings? We are to reprove the wicked (Pr 24:25; Eph 5:11; Ti 1:13). We place our burden, not on them, but on Jehovah (Ps 55:22). The answer: We need know that the demons believe (Jas 2:19).

In order to dedicate the final twelve paragraphs of the work to the consideration of Job, this twelve is for our summary. In the preceding, we wandered, as through Israel from Egypt to Canaan, and, as we wandered, we found refreshment. Israel was never wearied of the refreshment, Israel was never weary of the tiresome wanderings, but that included time before arrival at Kadesh. After Kadesh there were 38 years specified for Israel's lot. All of those who were fighting men perished from the nation. All, that is, except for Joshua and Caleb, the faithful two. The new generation was blessed to conquer the Promised Land. Forty-five years elapsed from Kadesh to the end of conquest. Moses did not go into that Promised Land west of the Jordan. Even as Israel wandered as a nation in the wilderness, so Moses wandered. Moses' wandering wanders in the differing accounts given, as far as where they journeyed and where they rested. The book *Kadesh-Barnea* approaches the site of Kadesh. In a most thorough examination of the subject, it tells of a fountain south of Canaan having the name of Kadesh. Kadesh-Barnea is located in the Sinai Peninsula, approximately 50 miles southwest of Beersheba. Kadesh-Barnea is located in the desert wanderings of the children of Israel. Kadesh-Barnea is located in the Sinai Peninsula, Kadesh-Barnea's perimeter covered (Ge 12:7; 15:18-21; 17:20; 22:17). Numbers Chapter 20 of the Book shows how Israel, arriving at Kadesh and finding no water, quarrelled with Moses and said: "Why have you brought us out of Egypt to bring us into a wilderness for us and our beasts to die? Why have you made us to go up out of Egypt to bring us to this evil place? It is not a place of seed, or figs, or vines, or pomegranates; and no water to drink." The Israelites claim that it was the first time visiting here, for no mention is made of water having been expected at all. The position of Kadesh is best located from the Bible in the Book of Ezekiel, Chapter 47:19, where it is described as being found to the south, being the point from Israel. Numbers 34:4 shows Kadesh located in the first month, so it is now pinpointed in time as the third year out of Egypt, as there were afterwards 38 years to Zered Valley (Dt 2:14). Israel arrived in Sinai in the third month (Ex 19:1), on the same day, which is two whole months out of Egypt and made up the journey of approximately a called a "three-day journey" (Ex 3:18). In 1493 BCE there are 38 days between first and third month, full moon to full moon (from NASA Sabaudian. Fred Espenak, Fifty Year Canon of Solar Eclipses: 1501 to 2000). Israel's total distance of what was to have been a travel a total distance of what was to have been a journey of 11 days and 2 days, and arriving just 40, 1987, in Madrid, at the age of 71 years, 277 days, see *NASA Sol Halos Aurora, Sol Tides*. The 400th Kadesh is an ancient pagan's god with two hundred

Moses, as we claim, was 79 years old at the time of Israel's Great Exodus from the land of Egypt, as given by our dating. This is consistent with Acts 7:23 and 7:30. Stephen's words. We show, above, how it agrees with God's Word at Exodus 7:7. How may we reconcile this with Numbers 33:39, where from our own chronology we have nearly 40 years from Aaron's lot? Why, from Aaron 83 to 123 is always between 40 and 45 years? Actually we are saying Aaron is 82 and 122, same difference. The difficulty is resolved when we realize that Aaron's lot is 40 years, but Aaron's age we are using is Aaron's age when he died, not when he was taking the Israelites out of Egypt. Aaron's age at his death was his birthday before his birth time. So, we are using Aaron's age when he died, not when he was taking the Israelites out of Egypt. Aaron's age at his death was his birthday before his birth time. So, not only is it reconcilable, it is definitive of details. Since we have yet to find any one contradiction, it is true. This is a long process, and we don't seek change (Pr 24:21). There is yet another way in which to interpret Exodus 7:7, a way in which the Jewish scholars have, but Jehovah's Word is clear. Moses's age at the Exodus is 80, 1492 CE. God's people hope for a spiritual paradise today which is an antitype of the literal Promised Land, that which Moses saw.

Left: Edwin Moses, *400m Hurdles*
*Edwin Moses (born August 7, 1955 in Dayton, Ohio) is a former US track and field athlete who competed in three Olympic Games (1976, 1980, and 1984) and won the gold medal in the 400 meter hurdles in 1976 and 1984. He was also a member of the US 4 × 400 meter relay team that won the gold medal in 1984. Moses was undefeated for 122 consecutive races between August 31, 1977 and August 4, 1987, a streak that spanned 10 years and 2 days, and ending just 44, 1987, in Madrid, at the age of 31 years, 277 days, see *NASA Sol Halos Aurora, Sol Tides*. The 400m Hurdles is an ancient pagan's god with two hurdles.)*

$58 \div 3 \times 11 \div 30 = 7.08$ months (De 1:2)

Added to the two months from Egypt to Sinai makes a total of nine months travelling, for the future of Israel to Kadesh. This calculation is an estimate, as we have no exact dates for the journey from Egypt to Sinai. Israel's journey from Egypt to Sinai was 2 months, 15 days, 2 months and 10 days, for 58 days. Israel's journey from Sinai to Kadesh was 11 days (about 2 days), for 11 days. The authors deduce this week to Bar Royal Highness, Queen Elizabeth II, Monarch of 16 independent Commonwealth realms, Figurehead of the 54-member Commonwealth of Nations, Supreme Governor of the Church of England—this Queen, 27, 2010 CE, 2010 CE, 2010 CE